

**2020 DOUGLAS REGIONAL HIGH SCHOOL MOCK TRIAL TOURNAMENT**  
**VOLUNTEER SIGN-UP SHEET**

Name: _____	Date Rec'd: _____
Address: _____	City: _____ Zip: _____
Phone: _____	Email (required) _____

- I am a:     Judge  
                   Attorney  
                   Paralegal/Law Student/Legal Secretary  
                   Community Member

**The Douglas County Regional Tournament will be February 28 & 29, 2020 at  
4000 Justice Way  
Castle Rock, CO 80109  
Confirmation letters with your volunteer schedule, location details and pertinent  
materials will be emailed closer to the date.**

**Scoring Panelist**

I will be available to volunteer as a scoring panelist for the Douglas Regional High School Mock Trial Tournament on Friday, February 28, 2020, at 4000 Justice Way, Castle Rock, CO 80109

- \_\_\_ **1<sup>st</sup> Round**, 12:00 p.m. Orientation; 1:00 p.m. round starts  
\_\_\_ **2<sup>nd</sup> Round**, 3:30 p.m. Orientation; 4:15 p.m. round starts

I will be available to volunteer as a scoring panelist for the Douglas Regional High School Mock Trial Tournament on Saturday, February 29, 2020 at 4000 Justice Way, Castle Rock, CO 80109

- \_\_\_ **3<sup>rd</sup> Round**, 8:00 a.m. Orientation; 9:00 a.m. round starts  
\_\_\_ **4<sup>th</sup> Round**, 11:45 a.m. Orientation; 12:30 p.m. round starts

**Courtroom Monitor Signup**

I will be available to volunteer as a courtroom monitor for the Douglas Regional High School Mock Trial Tournament on Friday, February 28, 2020, at 4000 Justice Way, Castle Rock, CO 80109

- \_\_\_ **1<sup>st</sup> Round**, 12:00 p.m. Orientation; 1:00 p.m. round starts  
\_\_\_ **2<sup>nd</sup> Round**, 3:30 p.m. Orientation; 4:15 p.m. round starts

I will be available to volunteer as a courtroom monitor for the Douglas Regional High School Mock Trial Tournament on Saturday, February 29, 2020, at 4000 Justice Way, Castle Rock, CO 80109

- \_\_\_ **3<sup>rd</sup> Round**, 8:00 a.m. Orientation; 9:00 a.m. round starts  
\_\_\_ **4<sup>th</sup> Round**, 11:45 a.m. Orientation; 12:30 p.m. round starts

Please mail, fax or email completed forms as soon as possible, but no later than **January 20, 2020** to Laura Page at [laura@coxbaker.com](mailto:laura@coxbaker.com). If you have any questions, please contact Ms. Page 303-688-8588.